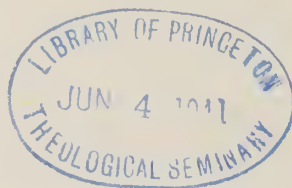





FOR USE IN LIBRARY ONLY



PER BV 4070 .P712 v.21-30 c.2  
Princeton Theological  
Seminary.  
The Princeton Seminary  
bulletin

FOR USE IN LIBRARY ONLY.



Digitized by the Internet Archive  
in 2016 with funding from  
Princeton Theological Seminary Library





**The Princeton Seminary  
Bulletin**

**VOLUME XXI - 30**

**MAY, 1927 - 1930**

**NUMBER 1**

**Commencement Number**

**Address by the Rev. John M. Vander Meulen, D.D., LL. D.**

**"The Burning Heart"**

**Fellowships and Prizes**

**Alumni Notes**





# The Princeton Seminary Bulletin

Published Quarterly by the Trustees of the Theological Seminary of the Presbyterian Church

*Entered as second class matter, May 1, 1907, at the post office at Princeton, N. J.,  
under the Act of Congress of July 16, 1894.*

---

Vol. XXIV

PRINCETON, N. J., June, 1930

No. 1

---

## The One Hundred and Eighteenth Commencement

Commencement day, May the sixth, rounded out the one hundred and eighteenth year of the Seminary's service of educating men for the Christian ministry, and marked the completion of a gratifying year of the corporate life of the institution. The spirit of good fellowship, loyalty, confidence and hope for the future of the Seminary which prevailed on the campus and the meetings of the Trustees and Faculty during the year also characterized the exercises of Commencement day, and gave tone to the large gathering of Alumni.

At the Baccalaureate Service on Sunday morning, May 4th, the Rev. J. Ritchie Smith, D. D., who as Professor Emeritus is completing his highly appreciated term of service as Professor of Homiletics, was invited by President Stevenson to preach the sermon. His theme was Labor, Love and Prayer as the essential elements of Christian life and service. In incisive thought, brilliancy of sententious phrasing, spritual elevation and effective delivery, Dr. Smith was at his best. The sermon was followed by the Communion Service conducted by President Stevenson. On Sunday evening, in connection with the Commencement exercises, the Rev. Charles D. Brokenshire, '10, preached at the service in the First Presbyterian Church.

On Tuesday at the Commencement exercises the audience completely filled the floor and the galleries of the First Presbyterian Church. The Rev. William L. McEwan, D. D., President of the Board of Trustees, presided and shared the devotional service with the President of the Seminary. The program announced that the Rev. Joseph R. Sizoo, D. D., of Washington, D. C., would deliver the Commencement address. He was prevented from rendering the service by illness, and the Rev. Henry Howard, D. D., Pastor of the Fifth Avenue Presbyterian Church, New York, kindly consented to take his place. His address was a most fitting one. The theme of the address was "Limitation." He brought out that definiteness of belief is necessary if there is to be conviction, and urged the necessity of a creed which should embody the essentials of Christian faith and which should be defended as the one thing which makes the Christian religion vertebrate and vital. He also dwelt upon voluntary limitation as an essential of effectiveness in preaching and in ministerial service.

President Stevenson gave the farewell address to the Senior Class. The announcement of Prizes and Fellowships was made by the Rev. William B. Pugh, Secretary of the Board of Trustees. Then President Stevenson awarded diplomas and conferred the degrees of Bachelor of Theology and the Master of Theology.

## Degrees, Fellowships and Prizes

The degree of Bachelor of Theology was conferred upon the following students who hold the degree of A. B., or its academic equivalent from an approved institution, and who have completed the course of study prescribed therefor in this Seminary:

Henry Clay Banks  
 James McClure Barnett  
 Harold James Braden  
 Adolph Franklin Broman  
 Menno Jacob Brunk  
 John Williams Cannaday  
 Alexander Thompson Coyle  
 Frederick Barnard Crane  
 Joseph Craig Dickson  
 James Willard Dye  
 Bransford Eubank  
 Daniel LeRoy Fegley  
 Arthur Edward French, Jr.  
 William Glen Harris  
 John Ross Hays  
 John Kistler Highberger  
 Luther Merriman Hollister  
 Thomas Thornton Holloway, Jr.  
 John Andrew Hunter, Jr.  
 John Cockins Inglis  
 Christian Morris Jenson  
 Kenneth McLellan Kepler  
 John Willard Koning  
 Arthur Kollen Korteling  
 Alexander Kumanovsky  
 John Nevius Lukens  
 Matthews Ewing McPhail  
 Clair Archie Morrow  
 Gerrit E. Mouw  
 Philip Nicholas  
 Paul Elwood Rickabaugh  
 Harry John Scheidemantle  
 Russell William Shepherd  
 William Sherman Skinner  
 Paul Louis Stumpf  
 George Edgar Sweazey  
 Kohei Takeda  
 Robert Max Tignor  
 Clarence Erb Ulrich  
 Merlin Frederick Usner  
 Oliver Jenkins Warren  
 Robert Harvey Wood

Diplomas of the Seminary were granted to Norman Edgar Barnett and George William Ulmschneider, who have completed the prescribed course of study but lack the academic degree required of candidates for the degree of Bachelor of Theology.

The degree of Master of Theology was conferred upon the following students who hold the degree of A. B., or its academic equivalent, and the degree of Th.B., or its theological equivalent, from approved institutions and who have completed the course of study prescribed therefor in this Seminary:

Hasell Norwood Alexander  
 Luis Rodrigues Alves  
 James Weldon Anderson  
 Joseph Boda  
 Lawrence Emil Brynestad  
 Menno Jacob Brunk  
 Americo del Castillo  
 Robert Clifton Dorn  
 David Freeman  
 Otto Geyer  
 William Montague MacInnis  
 Richard Murray Mussen  
 Gosaku Okada  
 Wilbur Nye Pike  
 William Lawrence Pressly  
 Edwin M. Rhoad  
 Jan Cornelisse van der Roest  
 Wilhelm Henry Westby  
 Inku Yun  
 DeWitt Philo Zuse

Fellowships and prizes were awarded as follows:

The Alumni Fellowship in New Testament and the Archibald Robertson Scholarship to William Sherman Skinner.

The Gelston-Winthrop Fellowship in Church History to Arthur Kollen Korteling.

The Gelston-Winthrop Fellowship in Apologetics to George Edgar Sweazey.

The Gelston-Winthrop Fellowship in Systematic Theology to Alexander Thompson Coyle.

The Hugh Davies Prize in Homiletics to William Sherman Skinner.

The Grace Carter Erdman Prize in English Bible to John Nevius Lukens.

The Benjamin Stanton Prize in Old Testament Literature to Harold Gordon Harold.

The First Archibald Alexander Hodge Prize in Systematic Theology to Clarence Ransom Comfort, Jr.

## Plans of the Graduating Class

The plans of the members of the graduating class so far as determined are as follows:

S. E. Arendt, pastor, Amwell Second Presbyterian Church, Lambertville, N. J.

H. C. Banks, pastor, Presbyterian Church, Peckville, Pa.

J. M. Barnett, pastor, Presbyterian Church, U. S., Towson, Md.

N. E. Barnett, assistant, Pine Street Presbyterian Church, Harrisburg, Pa.

H. J. Braden, pastor, Presbyterian Church, Gap, Pa.

A. F. Broman, pastor, Eastside Mission, Austin, Minn.

M. J. Brunk, Professor, Eastern Mennonite School, Harrisonburg, Va.

J. W. Cannaday, not yet settled.

A. T. Coyle, further study.

F. B. Crane, pastor, Presbyterian Church, Atglen, Pa.

J. C. Dickson, pastor, Presbyterian Church, Ashland, Pa.

J. W. Dye, not yet settled.

E. C. Elsea, with the Travel Institute of Bible Research, Palestine, Jerusalem.

B. Eubank, missionary under the Presbyterian Board to China.

D. L. Fegley, pastorate in the United Brethren Church.

A. E. French, Jr., missionary under the Presbyterian Board to China.

F. L. Gibson, with Utah Gospel Mission.

C. R. Gleason, not yet settled.

C. H. Haines, with the First Century Christian Fellowship.

W. G. Harris, further study, and stated

supply, Presbyterian Church, East Trenton, N. J.

J. R. Hays, assistant, Green Ridge Presbyterian Church, Scranton, Pa.

J. K. Highberger, not yet settled.

L. M. Hollister, pastor, Presbyterian Church, Stony Point, N. Y.

T. T. Holloway, Jr., further study.

J. A. Hunter, Jr., travel.

J. C. Inglis, assistant, First Presbyterian Church, Webster Groves, Mo.

C. M. Jenson, not yet settled.

K. M. Kepler, missionary under the Presbyterian Board to China.

J. W. Koning, missionary under the Presbyterian Board to Africa.

A. K. Korteling, further study.

A. Kumanovsky, not yet settled.

J. N. Lukens, assistant, First Presbyterian Church, Sewickley, Pa.

M. E. McPhail, pastor, Bethlehem Presbyterian Church, Clinton, N. J.

C. B. Meyers, pastor, Bernice, Dushore and Overton group of churches, Dushore, Pa.

C. A. Morrow, pastor, Presbyterian Church, Avenel, N. J.

G. E. Mouw, stated supply, Presbyterian Church, Channing, Mich.

P. Nicholas, pastor, Ashbourne Presbyterian Church, Elkins Park, Pa.

W. J. Pellow, further study.

C. E. Rickabaugh, pastor, White Clay Creek Church, Newark, Del.

P. E. Rickabaugh, not yet settled.

H. J. Scheidmantle, pastor, Concord Presbyterian Church, Centerville, Ohio.

R. W. Shepherd, pastor, Presbyterian Church, Canton, Pa.

W. S. Skinner, further study.

P. L. Stumpf, not yet settled.

G. E. Sweazey, further study.

K. Takeda, further study.

R. M. Tignor, pastor, Presbyterian Church, Elkins Park, Pa.

G. W. Ulmschneider, not yet settled.

C. E. Ulrich, pastor, Presbyterian Church, Wallace, Nova Scotia.

M. F. Usner, pastor, Presbyterian Church, Aberdeen, Idaho.

O. J. Warren, pastor, Roessleville Presbyterian Church, Albany, N. Y.

R. H. Wood, pastor, Presbyterian Churches, Spring City and Kingston, Tenn.

## Visiting Preachers and Lecturers

On invitation of the Faculty the following ministers preached in Miller Chapel during the last Seminary year:

The Rev. W. R. Dobyns, D. D., of Birmingham, Ala.

The Rev. Russell Paynter of Philadelphia, Pa.

The Rev. Cleland B. McAfee, D. D., Moderator of the General Assembly.

The Rev. W. K. McKinney of Westfield, N. J.

The Rev. John S. Conning, D. D., of New York City.

The Rev. George J. Russell of New York City.

The Rev. Burleigh Cruikshank, D. D., of Philadelphia, Pa.

The Rev. V. Hepp of Amsterdam, Holland.

Addresses have been delivered before the students by:

The Rev. C. W. Abel on "New Guinea and Its Needs."

Rev. George Alexander, D. D., on "Experiences in the Ministry."

The Rev. J. E. Bear on "Education in China."

The Rev. William Brown, D. D., Illustrated Lecture on the American Bible Society.

Rev. Charles Coleman, Illustrated Lecture on Japan.

The Rev. H. S. Cotton, D. D., "The Requisites for a Minister."

The Rev. William C. Covert, D. D., on "Leadership of the Church."

The Rev. Peter K. Emmons, a devotional address.

The Rev. C. L. Goodell, D. D., on "The Holy Spirit."

The Rev. R. C. Hutchison on "Educational Missions in Persia."

The Rev. Melvin G. Kyle, D. D., Illustrated Lecture on Excavations in Palestine.

The Rev. V. H. Lukens on "Healing from God and the Doctors."

The Rev. Charles H. McDonald, D. D., on "Men's Work."

The Rev. John McDowell, D. D., on "The Vision We Need."

The Rev. H. S. Murdoch, D. D., on "Work Among the Mountaineers."

The Rev. William Paton on "Theology and Missions."

Mr. Wilbert Smith on "Y. M. C. A. Work in Cairo."

Robert E. Speer, D. D., on "The Appeal of the Mission Field."

The Rev. W. Reginald Wheeler, Illustrated Lecture on Latin America.

At the meeting for the presentation of Missions on Sunday at ten a. m. the following spoke:

The Rev. F. R. Grissett of Africa.

The Rev. H. P. Lair, D. D., of China.

The Rev. C. H. Loehlin of India.

The Rev. A. W. Cooper of Siam.

The Rev. J. E. Bear of China.

The Rev. E. J. Bannan of China.

The Rev. G. P. Pierson, D. D., of Japan.

The Rev. J. D. Nutting of the Utah Gospel Mission.

The Rev. T. W. Mitchell of China.

The Rev. C. H. Fenn, D. D., of China.

The Rev. L. K. Anderson of Africa.

R. H. Goheen, M. D., of India.

The Rev. Courtland Van Deusen of China.

The Rev. H. E. Blair of Korea.

The Rev. S. M. Zwemer, D. D., of Egypt.

George Thorne, M. D., of Africa.

The Rev. S. M. Jordan, D. D., of Persia.

The Rev. F. S. Niles of China.

Mr. M. Bahman of Persia.

Mr. Otto Geyer of Germany.

Mrs. S. M. Zwemer of Egypt.

Mrs. Mowbray Velte of India.

Mrs. S. M. Jordan of Persia.

## Days of Prayer

Two days of prayer were held during the year. On November 19th a large number of Alumni gathered for a special day of prayer in association



with the Faculty and students. On this day the Rev. John A. Mackay, Litt.D., of South America, made the addresses.

February 4th was set apart as a special day of prayer, the services of which were conducted by the Rev. G. Campbell Morgan, D. D., of Philadelphia.

### Lectures on Music

A special course of five lectures on "Church Music and Worship" on successive Wednesday evenings in January and February was given by Mr. Reginald L. McAll of New York. Mr. McAll is organist of the Church of the Covenant, New York, and a former President of the American Association of Organists who has made a special study of church music and hymnody. His lectures dealt especially with the relation of the pastor to the musical aspects of church organization and worship.

### The Board of Trustees

In accordance with the instructions of the General Assembly of 1929, the then constituted Board of Trustees at its meeting on February 4th, 1930, received and accepted resignations of those of its members who were not designated by the Assembly to continue upon the Board of Trustees which was to be newly organized. The continuing members of the Board then elected to its membership those ministers and elders who had been chosen therefor by the General Assembly and who had accepted the nomination. At the meeting on May the 5th, the specified number, thirty-three Trustees, was

completed by the election of the Rev. Harold McAfee Robinson, D. D., to fill a vacancy. The Board was divided into three classes in accordance with their appointed terms of service as follows:

#### *To serve for one year:*

Rev. Harvey S. Murdoch, D. D.  
Rev. John Dixon, D. D.  
Rev. W. Beatty Jennings, D. D.  
Rev. J. Harry Cotton, D. D.  
Rev. Wallace Radcliffe, D. D.  
Rev. Harold McAfee Robinson, D. D.  
Kenneth G. Matheson, LL.D., Sc.D.,  
Paul C. Martin, Esq.  
James H. Post, Esq.  
John M. T. Finney, M. D.  
Thomas W. Synnott, LL.D.

#### *To serve for two years:*

Rev. George Alexander, D. D.  
Rev. William Barrow Pugh.  
Rev. William L. McEwan, D. D.  
Rev. Stuart N. Hutchison, D. D.  
Rev. Minot C. Morgan, D. D.  
Rev. J. Ambrose Dunkel, D. D.  
Colonel Guilford C. Babcock.  
Spencer S. Marsh, Esq.  
J. Willison Smith, Esq.  
Weir C. Ketler, LL.D.  
William P. Stevenson, Esq.

#### *To serve for three years:*

Rev. Lewis S. Mudge, D. D.  
Rev. John B. Laird, D. D.  
Rev. Benjamin F. Farber, D. D.  
Rev. Peter K. Emmons.  
Rev. Asa J. Ferry, D. D.  
Rev. William Hallock Johnson, D. D.  
Edward P. Holden, Esq.  
John T. Manson, Esq.  
John B. Larner, Esq.  
Robert E. Speer, D. D.  
Kenneth H. Lanning Esq.

In nominating the members of the reorganized Board of Trustees, the General Assembly directed that such action be taken as would ensure the

election of the Rev. Francis L. Patton, D. D., LL. D., as a life member of the Board. This election was effected and the honored name of Dr. Patton, so long associated with the Seminary at Princeton, will stand at the head of the list of the Board of Trustees. In accepting the election by the Board, Dr. Patton wrote as follows, addressing Dr. Mudge, Stated Clerk of the General Assembly:

Carberry Hill  
Warwick East, Bermuda

March 6, 1930.

My dear Dr. Mudge:—

As I dare say you know I am feeling the infirmities of age. My sight is so far gone that I can neither read nor write. What I say therefore must be brief. I learn that I have been elected to membership in the new Princeton Seminary Board—and am gratified to feel that I still have a place in the governing body of the Institution with which as Student, Graduate Professor, Director, Trustee and President I have been connected for upwards of sixty-five years. I cannot hope to visit Princeton again, and my tenure of office must in all probability be brief. It pleases me, however, to know that I have been so kindly treated, and in accepting the election, I beg through you to thank the Trustees for their kind consideration of me.

With best wishes to you and your family, I am,

Very sincerely yours,  
Francis L. Patton (Signed).

As directed by the Plan adopted by the Assembly and the amended Charter from the State of New Jersey, the above named Board of Trustees take the place of the two Boards, namely, the Board of Directors and the Board of Trustees, under which the Seminary formerly operated; and the one Board of Trustees, under the supervision of the General Assembly, will henceforth

manage all phases of the institution, both on its financial and educational sides.

At its meeting on May the 5th the Board completed its organization by electing the Rev. William L. McEwan, D. D., LL. D., President; Thomas W. Synnott, LL. D., Vice President; the Rev. William Barrow Pugh, Secretary, and the Central Hanover Bank and Trust Company of New York, Treasurer, and constituting the following committees:

*Administrative Committee:* Dr. McEwan, Chairman; Mr. Pugh Secretary; Drs. Speer, Farber, Finney and Messrs. Synnott, Martin and Emmons.

*Curriculum Committee:* Dr. Robinson, Chairman; Drs. Mudge, Jennings, Ketler and Matheson, and Mr. Emmons.

*Finance Committee:* Mr. Stevenson, Chairman; Messrs. Holden, Post, Manson, Marsh and Smith.

*Grounds and Buildings Committee:* Dr. Synnott, Chairman; Drs. Dixon and Hutchison; Messrs. Lanning, Larner and Babcock.

*Library Committee:* Dr. Laird, Chairman; Drs. Johnson, Morgan, Radcliffe, Alexander and Dunkel.

*Alumni Committee:* Dr. Morgan, Chairman; Drs. Cotton, Murdoch, Ferry, Mudge and Alexander.

## Meeting of the Alumni Association

The Annual Meeting of the Alumni Association of the Seminary was held in connection with the Alumni luncheon. The luncheon, by the courtesy of Princeton University, was again held in the University Gymnasium. Some four hundred men were about the tables, the largest attendance ever known at this social function. The meeting

of the Alumni Association was called to order by the President of the Association, the Rev. Charles R. Watson, D. D., '99, President of the American University at Cairo, Egypt.

The Rev. Robert M. Russell, Jr., '15, presented the Secretary's report, and Professor Charles R. Erdman, D. D., '91, that of the Treasurer.

On nomination of the Executive Committee the officers elected for the coming year are as follows:

President: The Rev. Malcolm J. MacLeod, D. D., '90, of New York.

Vice President: The Rev. Robert Hugh Morris, D. D., of Haddonfield, N. J.

Secretary: The Rev. Robert M. Russell, '15, of Larchmont, N. Y.

Treasurer: The Rev. Charles R. Erdman, D. D., '91, of Princeton, N. J.

The Executive Committee presented for consideration a new Plan for the Association which was adopted. It is as follows:

#### A PLAN FOR THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY

The *name* of this Association shall be The Alumni Association of Princeton Theological Seminary.

The *purpose* of this Association shall be to co-operate with the Board of Trustees and Faculty in the support and advancement of the interests of the Seminary.

The *membership* of this Association shall consist of all graduates and former students of the Seminary, together with the members of the Board of Trustees and of the Faculty.

An *Annual Meeting* of the Association shall be held in connection with the Commencement in May.

The Association at each annual meeting shall elect a President, a Vice-President, a Secretary and a Treasurer, each of whom shall serve one year; and an Alumni Council, consisting of six members, to be divided into three classes, each class to serve for a term of three years, after the adjustment by the election the first year of classes to serve one, two and three years. Further, the President of the Seminary, the Registrar and Secretary of the Faculty, the President and the Vice-President, the Secretary and the Treasurer of the Alumni Association shall be ex-officio members of the Council. The Council shall appoint its own Chairman, Vice-Chairman and Secretary.

The Council shall serve as the Business Committee of the Association. It shall co-operate with the Trustees and Faculty of the Seminary in carrying out the purposes of the Association already defined. The President of the Association, or in his absence the Vice-President, shall preside at the Annual Meeting of the Association.

The Council shall have at least two meetings annually, one before or at the opening of the Seminary in the Autumn, and the other in the Spring prior to the meeting of the Alumni Association.

In order that these provisions may be carried out, the Executive Committee of the Alumni Association would make the following recommendations:

1. That this plan be presented to the Board of Trustees for their approval.
2. That this plan be presented at the next meeting of the Alumni Association.



tion, that is on May 6th, 1930, for its approval.

3. That the Alumni Association proceed to the election of the six members of the Alumni Council, two for one year, two for two years, and two for three years, the Executive Committee of the Association making the nominations, with the understanding that substitute or additional nominations can be made from the floor. Thereafter at each annual meeting of the Association in May two members shall be elected to serve for a term of three years.

4. That the Alumni Council be requested on its appointment to immediately organize, electing officers and appointing such sub-committees as may be necessary to carry out the provisions of this plan, and that the President of the Association be requested to serve as the convener of the first Council meeting.

Note: An item in the Plan concerned annual dues of members of the Association. It has been decided to withdraw this item from the Plan until the Alumni Council can give the matter further consideration and advise action at the next Annual Meeting.

On motion of the Executive Committee the following were elected as members of the Alumni Council:

For three years: The Rev. Raymond C. Walker, '10, of Harrisburg, Pa. The Rev. D. Wilson Hollinger, '01, of Trenton, N. J.

For two years: The Rev. Hugh B. McCrone, D. D., '98, of Rutledge, Pa. The Rev. Walter L. Whallon, D. D., '03, of Newark, N. J.

For one year: The Rev. Herbert Booth Smith, D. D., '09, of Los Angeles, Calif. The Rev. Frank S. Niles, '13, of Washington, D. C.

As provided in the Plan, the President of the Seminary, the Registrar and Secretary of the Faculty, the President and the Vice President, the Secretary and the Treasurer of the Alumni Association shall be ex-officio members of the Council. In connection with the Commencement, practically all the decennial and quinquennial classes held reunions, usually in connection with a dinner on the Monday evening of Commencement. Detailed data in regard to these gatherings are not available. It is of interest, however, to record something of the class that left the Seminary fifty years ago. These veterans in service hoped to have at least five members in attendance at the time, but owing to unexpected causes, they were not all able to be present. Members of the class are the Rev. Wilbur Fisk Tillett, D. D., LL. D., who has been for forty-eight years Professor of Christian Doctrine in Vanderbilt University and for thirty-two years Dean of its School of Religion; the Rev. Andreas C. Zenos, D. D., LL. D., during his whole career a member of the Faculty of The Presbyterian Theological Seminary of Chicago (McCormick) and for many years its Dean; the Rev. James Henry Darlington, D. D., LL. D., Protestant Episcopal Bishop of the Diocese of Harrisburg; the Rev. George A. Landes, for fifty years a missionary of the Presbyterian Church in Brazil; the Rev. Charles L. Cooder, D. D., a minister of the Protestant Episcopal Diocese of Newark, N. J., who is a son-in-law of



the late Professor Moffat of the Seminary; the Rev. Thomas Edward Green, D. D., is Secretary of the National Red Cross, with headquarters in Washington; the Rev. William H. Woolverton, D. D., of Stockton, N. J. Doctors Darlington, Woolverton and Zenos attended the Commencement.

### **The Faculty for the Session of 1930-31**

Provision has been made for a full teaching force in all departments of instruction for the next Seminary year. In addition to President Stevenson, who will co-operate with Dr. Blackwood in the instruction of Homiletics, there will continue as in former years Professor Vos in Biblical Theology, Professor Armstrong in New Testament, Professor Erdman in Practical Theology, Professor Loetscher in Church History, Professor Hodge in Systematic Theology, and Mr. Wheeler as Director of Public Speaking. At mid-year of the last session the Rev. Samuel M. Zwemer, D. D., began his work as Professor-elect of the History of Religion and Christian Missions, and the Rev. Andrew W. Blackwood, D. D., as Professor-elect of Homiletics, and will be installed as Professors at the beginning of the next session.

Professor J. H. Raven, D. D., of New Brunswick Theological Seminary, will again serve Princeton Seminary as Visiting Professor of Old Testament Literature, adding to the courses he formerly gave two elective courses in Old Testament.

As last year, the Rev. George Handy Wailes, D. D., of Philadelphia, will

serve as Visiting Professor of Hebrew, also giving an elective course; and the Rev. C. F. Deininger as Visiting Instructor in Old Testament.

Additions are being made to the Faculty by the election of the Rev. John E. Kuizenga, D. D., to the Chair of Apologetics and Christian Ethics, and of the Rev. Harold I. Donnelly to the newly established Chair of Christian Education, and Professor Henry Snyder Gehman, Ph. D., of Princeton University, will next year give the instruction in New Testament Greek. Fuller biographical sketches of the new members of the Faculty will be found in this issue of *The Bulletin*.

The Seminary has reason to be congratulated on this teaching staff for the coming year. Nothing need be said in regard to the men who through their service in past years are well known to the Alumni. In their service during the past year Professors Zwemer, Blackwood, Raven, Wailes, and Instructor Deininger, have abundantly commended themselves to fellow members of the Faculty and to the student body as spiritual leaders and effective teachers, and the records which Professors-elect Kuizenga and Donnelly have made elsewhere give assurance of their great value to Princeton Seminary.

### **The Rev. John E. Kuizenga, D. D., Professor-Elect of Apologetics and Christian Ethics**

Dr. Kuizenga was born in Muskegon, Michigan, in 1875. He received his academic education at Hope College graduating with the A. B. degree in 1899, and was given by his Alma

Mater the honorary degree of Doctor of Divinity in 1916. He graduated from the Theological Seminary of the Reformed Church in America at Holland, Mich., in 1904. As Morris Fellow in Philosophy he studied in the University of Michigan, 1914-15, at the same time carrying on studies at the Divinity School of Chicago University. He had three years of teaching experience in the Northwestern Classical Academy, Orange City, Iowa. After three years of pastoral experience in Graafschap, Michigan, he was called to the Professorship of Bible and Philosophy in Hope College, serving until 1915. From Hope College he was called to a Professorship in the Western Theological Seminary of the Reformed Church in America, serving as Professor of Practical Theology from 1915 to 1928, and of Systematic Theology from 1928 to 1930. In connection with his professorial duties he has been President of this Seminary since 1924. He served as special lecturer on Apologetics and Religious Education in the Louisville Theological Seminary in 1924, and again in 1927, and in New Brunswick Theological Seminary in 1925, and has been on the Faculty of the Winona Summer Bible School of Theology. He was elected and served as President of the General Synod of the Reformed Church in America in 1924. Dr. Kuizenga is widely known as a conservative Calvinistic theologian.

He has written a number of books, among them, "Studies in the History of Israel and Judah," and has contributed to the *Bibliotheca Sacra* a series of articles on the Psychology of Religion. Dr. Kuizenga's varied training and experience as pastor, student and lec-

turer in philosophy, theology and education contributes to his fitness for the Chair of Apologetics and Christian Ethics.

### **The Rev. Harold Irvin Donnelly, A. M., B. A., Professor-Elect of Christian Education**

Mr. Donnelly was born in Salt Lake City, Utah, in 1892; was educated at the Academy of the College of Wooster and at the College of Wooster, receiving the A. B. degree therefrom in 1911, and the M. A. degree in 1912. He graduated from Princeton Theological Seminary in 1916 and was awarded the Fellowship in New Testament, returning to Princeton Seminary for graduate study in 1919-20, being awarded the Bachelor of Divinity degree. In connection with his Seminary course he also studied in Princeton University and was awarded by it the Master of Arts degree in Philosophy in 1920. He studied at the Sorbonne, Paris, in 1919.

Mr. Donnelly has had teaching experience as Instructor in Bible and the Classics in the Wooster Academy and in the Wooster Summer School, and served for a year as Field Secretary for the College of Wooster. During the war Mr. Donnelly served as Y. M. C. A. Secretary at Camp Montgomery, Alabama, and as a Private of the First Class in the 110th Field Artillery. He was Student Secretary in religious work at the University of Oregon 1920-21.

In 1921 he began his connection with the Presbyterian Board of Christian Education, serving as Director of

Boys Work, 1921-25; as Assistant Editor for Intermediate and Senior Publications, 1925-27, and since 1927 has been General Director of the Department of Educational Research. In connection with these positions in the Board of Christian Education he has had to do especially with the Department of Bible Study curricula and has been associated with the International Council of Religious Education, representing the Council on the International Lesson Committee. As a Secretary of the Board he has had intimate contact with the various phases of religious education of youth and he comes to the Seminary with the warmest commendation of members and Secretaries of the Board of Christian Education who have been in closest touch with his work.

### **Professor Henry S. Gehman, Ph.D., S. T. D.**

Mr. Whitney Jennings Oates, Instructor in Classics in Princeton University, on account of other engagements will not be able to continue his valuable teaching of Greek in the Seminary next year.

The Seminary is very fortunate in obtaining as teacher of New Testament Greek for next year the Rev. Henry Snyder Gehman, Ph. D., S. T. D., of the Department of Semitic Languages in Princeton University. Dr. Gehman is known as a conservative in his theological views and is minister of the Reformed Church in the U. S. As a graduate student in the University of Pennsylvania, from which he received the Ph. D. degree, he was successively

University Fellow and Harrison Scholar in Classics and Harrison Fellow in Indo-European Philology. He taught Greek in high schools and in the Hill School, Pottstown, Pa., for several years. In later years he has devoted himself to the study of Oriental languages in which he is now teaching in Princeton University. He has written a number of books bearing upon the subject of his professorship.

### **The Oriental Department of Princeton University**

It is of great interest to the Seminary that Princeton University is building up a strong Department of Oriental Languages and Literatures. Professor Harold H. Bender, Ph. D., Phil. L. D., Litt. D., distinguished comparative philologist is Chairman of the Department. Philip K. Hitti, Ph. D., a native of Syria, and Semitic Orientalist, is also a professor in the Department which is further strengthened by Dr. Gehman, of whom a sketch is given above.

The instruction of these men is open to the students of the Seminary on the arrangement by which students of the Seminary and the University may take courses in either institution. During the past year several Seminary students availed themselves of instruction in the Semitic Department of the University with great satisfaction.

### **Stone Lectures**

Last March Professor V. Hepp, of the Free University of Amsterdam, delivered the Stone Lectures for the year



on the subject of "Calvinism and the Philosophy of Nature.

The Lecturer for 1930-31, President William Hallock Johnson, D. D., will deliver the course on the subject of "Humanism and Theism" in the week beginning November the sixth.

### **The Students' Lectures on Missions**

The Rev. John S. Conning, D. D., Superintendent of Jewish Evangelization of the Board of National Missions, delivered the Mission Lectures of 1929-30 on the subject "The Jew in the Modern World."

The Mission Lecturer for next year will be Paul W. Harrison, M. D., of Arabia. These lectures will be delivered in February or March, 1931.

### **Princeton Seminary Alumni Dinner at the General Assembly**

This dinner was held at the Chamber of Commerce, Cincinnati, Ohio, on Monday evening, June the second. One hundred and sixteen Alumni were present, among them the following members of the Board of Trustees: Robert E. Speer, D. D., '93; Rev. Minot C. Morgan, D. D., '00; Rev. Benjamin F. Farber, D. D., '09, William B. Pugh, '13. The Rev. Henry C. Velte, D. D., '82, gave the invocation. President J. Ross Stevenson, D. D., presided and called upon Dr. Speer to speak on behalf of the Trustees. In this stirring address Dr. Speer called attention to the present dead level which seemed to characterize all the interests and activities of the Church, and raised the question

whether the special mission of Princeton Seminary just now is not to lift the Church to a higher level of consecration and wholehearted devotion to the larger interests of the Kingdom of God.

Dr. Minot C. Morgan, '00, spoke on behalf of the newly formed Alumni Committee of the Board of Trustees. Professor Charles R. Erdman, D. D., '91, spoke on behalf of the Faculty, calling particular attention to the men recently elected to fill vacancies.

The Rev. William M. Paden, D. D., '83, of Salt Lake City, speaking of the great service which Princeton Seminary men had rendered in the interests of home missions, referred to the inspiration former students had received from Dr. A. A. Hodge, who encouraged Seminary men during their course of study to engage in various forms of evangelistic service.

The Rev. William T. Kruse, '81, gave interesting reminiscences as to the life and interests of the Seminary during his student days. The Rev. David B. Updegraff, D. D., '06, of India, in response to a claimant call, told a story in his inimitable fashion. The Rev. Thomas W. Mitchell, '02, of China, referred to the great service being rendered by Payne Hall for Missionaries and predicted a great future for the Seminary along missionary lines under the leadership of Dr. Zwemer. The Rev. Albert J. McCartney, D. D., '03, pastor of the Church of the Covenant, Washington, D. C., spoke on behalf of the large number of pastors who were present.

The following representatives of the Boards and agencies of the Church were in attendance, in addition to Dr. Speer: The Rev. Henry B. Master,

D. D., '98; Rev. Francis Shunk Downs, D. D., '10; Rev. Ernest F. Hall, D. D., '99; Rev. William T. Hanzsche, D. D., '16; Rev. William P. Finney, D. D., '86; Rev. Harry L. Bowlby, D. D., '04; Rev. Harold M. Robinson, D. D., '04; Rev. Reid S. Dickson, '10.

The Moderator, the Rev. Hugh T. Kerr, D. D., arrived in the course of the evening and extended cordial greetings on behalf of the whole Church.

On the same floor in the Chamber of Commerce building, the San Francisco Theological Seminary and Union Theological Seminary, New York, held their Alumni dinners. These in turn brought greetings to the Princeton men, and a delegation, consisting of the Rev. Robert Watson, D. D., '96, Rev. William T. Hanzsche, D. D., '16, and Rev. David B. Updegraff, D. D., '06, carried the greetings of our Princeton group to these other Seminary groups.

On the whole it was a most happy occasion, and the general feeling as repeatedly expressed was to the effect that Princeton is now able to enter upon a new era of faithful and extensive service for the whole Presbyterian Church.

## Dining Hall

In 1910, in connection with plans for the Centennial Celebration, the following article was written. Conditions, instead of changing, have served to accentuate more sharply than ever the imperative need of a well-equipped commons or dining hall. It is interesting to note that practically all of the leading Seminaries in our country now make provision of this kind.

In recent years the physical equipment of the Seminary has been steadily and rapidly improved. Successive steps have been the light, heat and ventilating plant, replacing oil lamps and coal stoves, and doing away with the dust and litter thus entailed, the refurnished dormitory rooms, the new chapel organ, the new plumbing of the Seminary buildings, and the handsome gymnasium, reconstructed from the old refectory. To those whose vision extends over the period before and after these improvements the wonder is how we ever did without them, so great has been their contribution to the efficiency of the Seminary as a training school for ministers.

Two pressing physical needs remain. The one is an extension of the library to accommodate the growing collection of books, the present shelving being already full. The other is a new dining hall or refectory. This is coming to be recognized as the most immediate and urgent need of the Seminary.

How to provide for the students proper food under proper conditions conducive to health of body and spirit, is a problem ever with the responsible authorities of educational institutions. Princeton Seminary has enjoyed no exemption from the problem. Long ago, in 1842, the old refectory was built—doubtless in its day the best of its kind. For a time it seems to have served its purpose but, owing largely to imperfect equipment and management, it gradually lost favor. From it the students drifted to boarding houses in town, from these evolved boarding houses exclusively for Seminary students, and from these again flowered the present Seminary Clubs, five in number, which have in recent years included in their membership nearly the entire student body. They are a real advance upon their predecessors and have been in deserved favor because they have ministered to the social as well as the dietary needs of their members. A social room as well as a dining room is part of their equipment, and the twenty-five or thirty men belonging to each club have been drawn into close fellowship and sympathy. When the club has a good steward and good servants and satisfactory quarters, it is for its members a happy affair. If the clubs may be thus commended, why an agitation for a change in the dining system of the Seminary? Because the club system has limitations that

stand in the way of its continuance and because it falls short of the best.

It has not been possible for all the clubs to find suitable quarters. The dining room of a private house, or even two small rooms thrown together, does not provide proper space or air for twenty-five men at table. It is at best a make-shift.

The increased cost of living is making it increasingly difficult to maintain these clubs at the historic rate of four dollars a week and the students cannot afford to pay more. No club is able to exercise the economies that would result from the purchase of food in large quantities for one hundred and fifty to two hundred students by a refectory equipped with proper storage facilities. It is not unknown in recent years for a student to wreck his Seminary course by his devotions as steward to the economical maintenance of his club. Each year of late some club has been in trouble because of lack of skill in management, or a poor housekeeper, or the lack of competent servants. The most successful club may be upon such an upheaval at any time. It is a haphazard system at best.

Then it is becoming increasingly difficult to find places for clubs. The old properties near the Seminary are being remade into desirable residences bringing a high rental. One club last spring was compelled to move and with great difficulty found another house that would do. The University's plan of locating the new Graduate School on the golf links southwest of the Seminary has already increased property values between the Seminary and the Graduate School on the one side and the University on the other, and will do still more in the future. The existing clubs are just able to take care of the student body this year. The prospects are for a larger enrollment of students in the near future. The number of men studying for the ministry is on the increase. The Seminary is larger in numbers than for some years. The present Senior Class is exceptionally small—the smallest class in a generation—and in the natural order of things it will be replaced next fall by an entering class comparable in size with the other classes. This would mean a score more men in the Seminary next year than this. Where will they eat? Should the enrollment return to the level of that in the

90's the dining problem would become a severe embarrassment, and a menace to the efficiency of the Seminary.

For these and other reasons the club system seems to have had its day as the best method of meeting the eating problem, and the thought of the governing Boards, the Faculty and the students alike is turning to the desirability of a new dining hall that will care, if not for all the students, for as many as will prefer a proper dining hall to the existing clubs.

But it must be a dining hall of the right sort to fill the need—a step in advance in the evolution from the old refectory to the boarding house, to the clubs,—and must, while avoiding the evils, embody the good features of the preceding systems. It was because the old refectory building could not meet the new requirements that it has been metamorphosed into a good gymnasium. The new building should be one carefully planned, after a study of the best of its kind in other institutions, to meet the special needs of the Seminary. It should have store rooms, kitchens and pantries most perfectly appointed for the preparation of good food at the least cost. It should be under the supervision of a trained dietician, who would provide food just suited to students' needs.

Its dining room or rooms should have plenty of air, space and light and be constructed so as to be clean, bright, wholesome and quiet. It should be a place of such architectural dignity and comfort that it would minister to the refinement of manners of those who frequented it. The English Universities long ago recognized the importance of the meal time in education and made their dining halls, next to their chapels, the finest structures in their equipment. American institutions are awaking to their value. The new Graduate School of the University has the endowment for a splendid dining hall.

The new refectory should not be negligent of the lessons of the clubs. It should by means of a common room or rooms with fire place, piano and periodic literature, provide for the social life of the students. It should be a place where as they come and go, or linger for a time after meals, the students will all come to know one another, and have a chance to find the congenial spirits among



the whole body of their fellows. It should be a place where Directors, Trustees, Professors, visiting Alumni and guests of the Seminary or of students may dine and come into close touch with the life of the place.

Good old Dr. McCosh used to say, "I never ask anyone for a gift for my college. I just take him out and pointing, say 'That is the place for a new building,' and somehow it comes." We have pointed out the place.

### **A New Book by Dr. Vos**

Many of the students of the Seminary in recent years have taken the elective course offered by Professor Geerhardus Vos, Ph. D., D. D., on the Pauline Eschatology. Dr. Vos has recently published a volume with this title in which the lectures are expanded into a fuller treatment of the subject in a book comprising 319 pages. The book is published by the author. Those desiring copies should correspond with him. In the successive chapters he deals with: "The Structure of the Pauline Eschatology"; "The Interaction between Eschatology and Soteriology"; "The Religious and Ethical Motivation of Paul's Eschatology"; "The Coming of the Lord and Its Precursors"; "The Man of Sin"; "The Resurrection"; "Alleged Development in Paul's Teaching on the Resurrection"; "The Resurrection-Change"; "The Extent of the Resurrection"; "The Question of Chiliasm, in Paul"; "The Judgment"; "The Eternal State." Dr. Vos' friends welcome this scholarly contribution to the literature of Pauline theology.

### **Notes on the Revelation**

Professor Charles R. Erdman, D. D., has prepared for the press a small volume entitled "Notes on the Revelation

by W. J. Erdman." For more than twenty-five years the late Dr. W. J. Erdman was the Secretary of the Niagara Bible Conference and was widely known as a Bible teacher and expositor. His only publication now in print is a monograph on "Ecclesiastes" which is still having a wide circulation.

These "Notes" have been selected by Professor Erdman from manuscripts and edited and arranged according to an outline left by his father. The book is being published by the Fleming H. Revell Co., New York.

### **The American Standard Bible Committee**

Professor Armstrong has been elected a member of the American Standard Bible Committee. This Committee was created by the International Council of Religious Education which, in succession to Thomas Nelson and Sons, has received the copyright privileges of the American Standard Bible. The Committee was created to preserve the integrity and purity of the text of the American Standard Bible and to make, from time to time, such revision as it may approve. The other members of the Committee are: Luther A. Weigle, Frederick C. Eiselen, John R. Sampey, H. J. Cadbury, Edgar J. Goodspeed, A. R. Godon, James Moffat, J. A. Montgomery, A. T. Robertson, James Hardy Ropes, Andrew Sledd, C. C. Torrey, and ex-officio Robert M. Hopkins, Harold M. Robinson and Hugh S. Magill.

### **Selected Writings of Benjamin Breckinridge Warfield**

Under the editorship of a committee

named by Dr. Warfield in his will, a series of ten volumes of Dr. Warfield's selected writings is being published. These will contain his contributions to theological thought by reprinting the important articles which he contributed to the various Bible Dictionaries and Encyclopedias and to the theological reviews, especially *The Princeton Theological Review*. The publisher is the Oxford University Press, 114 Fifth Avenue, New York. Three volumes have been issued, entitled, respectively, "Revelation and Inspiration," price \$3.00; "Biblical Doctrines," price \$4.00; and just recently "Christology and Criticism," price \$3.00. The headings of the various chapters of this last volume are as follows: I. The Divine Messiah in the Old Testament; II. Misconception of Jesus, and Blasphemy of the Son of Man; III. Jesus' Alleged Confession of Sin; IV. Jesus Christ; V. Concerning Schmiedel's "Pillar-Passages"; VI. The "Two Natures" and Recent Christological Speculation; VII. Christless Christianity; VIII. The Twentieth-Century Christ; IX. The Essence of Christianity and the Cross of Christ; X. Appendix: The Supernatural Birth of Jesus.

### The Princeton Theological Review

The publication of the *Princeton Theological Review* under the Editorship of the Faculty of the Seminary was discontinued. With the July issue of 1929 the twenty-seventh volume was completed by a General Index which included also the last three volumes of the Presbyterian and Reformed Review.

### The Next Seminary Year

The One Hundred and Nineteenth Session of the Seminary will open on September 30th with matriculation of new students in the parlor of Hodge Hall and the drawing for the choice of rooms by entering students at three o'clock in Stuart Hall.

New students will please bring with them when matriculating, if they have not sent them in advance, their credentials as described in the catalogue, namely, letters of commendation from their pastors and their college diplomas or other official evidence of the degrees received and the year when these degrees were given. A student coming from another seminary shall bring a letter of dismissal from such seminary, together with a full statement of the courses already accomplished there, and students wishing to receive credit for theological studies taken in connection with their college course shall bring official evidence that such courses have been taken. Candidates for the Master of Theology degree shall bring both their college and seminary diplomas or other official evidence of them.

The opening address of the Seminary year will be given in Miller Chapel on Wednesday, October 1st, at eleven o'clock, and lectures and recitations will begin the same day.

To facilitate the making up of an accurate list of prospective students, the Registrar of the Seminary, the Rev. Paul Martin, will appreciate it if all those who plan to come to the Seminary will write him to that effect in August or early September.



## The Proposed Missionary Museum

In connection with the newly established chair of the History of Religions and Christian Missions it is proposed to have a missionary museum in one of the rooms in Stuart Hall. The proposal has met with the approval of the Faculty and the Board of Trustees.

It is not to be a miscellaneous collection of missionary curios nor a museum of ethnography of missionary relics. Rather its object is to furnish illustrative material for the History of Religions and of the methods and progress of the missionary enterprises. It is not primarily for exhibit but for practical use in connection with the courses on Missions and the non-Christian religions.

The museum would therefore include two main sections, with subdivisions as indicated.

### *The History of Religions:*

1. Maps of the Religions of the world, their spread, history and present distribution, and Chronological charts of the history of the living Religions of the World.
2. The idea of God or of the gods and unseen powers in all religions as illustrated by their symbols, idols, fetishes.
3. *Communion with the Unseen.* Illustrative material on prayer, sacrifice, geomancy, necromancy, ancestor-worship, magic fetichism and animism in all religions, e. g. rosaries to illustrate the history of their invention and use by Buddhists, Hindus, Moslems, Roman Catholics, etc. Tibetan prayer-wheels, Charms, amulets fetishes.

4. *Priesthood and Saintship in all religions.* Photographs of such personages—of Saints' tombs—relics. Diagrams of the hierarchy of the saints in Moslem mysticism of the Darweesh orders. The dress, symbols, and implements used by priests, lamas, medicine-men, etc.
5. *Revelation and Sacred Books.* Examples of some of the great Sacred Books in the original text or translations. Angelology and demonology as found in the paintings and drawings Zoroastrian, Chinese, Moslem Mexican, etc.
6. *Public Worship and religious gatherings.* Photos of Mosques, Temples, The Kaaba—the Melas in India. Pulpits, Musical instruments used in worship. Bells, Drums, etc.
7. *Eschatology.* The life after death in ancient and present-day religions illustrated. The burial of the dead. Tombstones, funeral urns, etc. Pictures of Taoist heaven and hell. Demonology, Judgment, Transmigration and Metempsychosis myths.

### *History of Missions:*

1. *The Expansion of the Christian Faith.* Shown by a series of maps. A Map of Nestorian Missions, Missionary occupation and expansion. Diagrams chronological and statistical of the growth of the Church Universal. Photographs of the great missionary Councils and Assemblies. Edinburgh, Jerusalem, Shanghai, Madras, etc.
2. *The Pioneers of the Enterprise.* A select series of pictures and photographs, Livingstone, Carey, Martyn, etc.

3. *The Message.* The Bible and Christian Literature. Earliest copies in typical languages — Polyglot books—Bible pictures for Chinese, etc.
4. *The Methods.* Illustrative material to show itineration, schools, colleges, dispensaries, asylums, hospitals, as typical of variety of method and unity of aim.
5. *Results.* Photographs of converts, baptisms, Christian Churches, conventions, etc. Diagrams showing growth of the Church e. g., in Korea, Uganda, Sumatra.

All Alumni who can help forward this plan are cordially invited to contribute something toward the museum. If the articles are small send them by post carefully packed and labelled. If bulky correspond about their shipment before sending them. There may be collections available in this country and any suggestions will be most gratefully received. Address all communications to the Department of Missions, Princeton Theological Seminary.

### Samuel Atanasov

For the first time in a decade death visited the student body of the Seminary. Mr. Samuel Atanasov entered the Seminary in September, 1928, coming directly to the Seminary from his home in Bulgaria. During the year and a half of his student days he had by his diligence as a student, his amiable character and determination to secure an education in spite of limited financial resources, won the respect and

affection of the Faculty and the student body. He was taken suddenly ill with a trouble that demanded an immediate operation as a possible but not probable source of relief, and within a week, on February the 14th, he died in the Princeton Hospital. The fact that he was a stranger in a strange land made his death the more pathetic and enlisted the deepest sympathy for his parents in Bulgaria. He was buried in the Seminary plot in Princeton Cemetery.

### The Library

At the May meeting of the Board of Trustees the librarian reported that during the year the Library had acquired 83 volumes by gift and 1417 by purchase, making the total number of bound volumes now in the Library 128,857. The number of pamphlets added was 570, making the present total of pamphlets 45,466.

Since the November Bulletin the Library has received from their authors the following books for the Alumni Alcove:

Verses by the Way, 4th series, from the Rt. Rev. James H. Darlington, D. D., Ph. D., '80.

Survey of the evangelistic Work of the Punjab Mission of the Presbyterian Church, from the Rev. Henry C. Velte, D. D., '81.

The Pauline Eschatology, from the Rev. Prof. Geerhardus Vos, Ph. D., D. D., '85.

Religion or Faith, from the Rev. Walter Lowrie, '93.

Parallel Lives of the Old and New Testament, and Wrestlers with God,

from the Rev. Clarence E. Macartney, D. D., '05.

The Virgin Birth of Christ, from the Rev. Prof. J. Gresham Machen, D. D., Litt. D., '05.

The seven Promises. (In Hungarian), from the Rev. Charles Vincze, a graduate student, 1922-23.

The following pamphlets by alumni have been received:

From the Rev. Theodore V. Kelly, '96, Baptism from above; from the Rev. James O. Boyd, Ph. D., D. D., '99, Biblical Theology in the Study and the Pulpit; from the Rev. Claton S. Rice, '08, The Mormon Way; from the Rev. Edward G. Yeomans, '27, History and Directory of the Nottingham Presbyterian Church, and from the Rev. Glenn O. Lantz, '29, Eightieth Anniversary, 1849-1929, Frenchtown Presbyterian Church, Frenchtown, N. J.

## Alumni Notes

1873

The Rev. James G. K. McClure, D. D., LL.D., and Mrs. McClure celebrated their golden wedding on November 19, 1929.

1877

The Rev. Howard Duffield, D. D., was re-elected moderator of the Presbytery of New York at its spring meeting.

1878

The Rev. Edward T. Swiggett, D. D., on account of serious illness was unable to attend the celebration of the fiftieth anniversary of his ordination by the Presbytery of Cincinnati. He has been stated clerk of the Presbytery of Cincinnati for forty-one years and of the Synod of Ohio for thirty years. Dr. Swiggett died Dec. 23, 1929.

1885

The Rev. James A. Gordon, D. D., has resigned the church of Winona Lake, Ind., after a pastorate of sixteen years.

The Rev. G. B. F. Hallock, D. D., was recently honored by the celebration of the fortieth anniversary of his services as assistant pastor of the Brick Church of Rochester, N. Y. Dr. Hallock has been stated clerk of the Presbytery of Rochester and is moderator of the Synod of New York this year.

The Rev. William L. McEwan, D. D., LL.D., was released from the Third Church of Pittsburgh, December 10, 1929, after a pastorate of thirty-five years, the release to take effect on the installation of a successor.

The Rev. Samuel C. Murray, D. D., retired from the active duties of the ministry in July, 1928. His present address is Kelwood, Man., Canada. Dr. Murray has suffered the loss of his wife, who died June 13, 1929.

1887

The Rev. E. Winslow Brown, D. D., was installed pastor of the Church of the Covenant, Omaha, Neb., April 29, 1930.

The Rev. William F. Skinner has resigned the First Church of Gouverneur, N. Y., because of ill health. This has been his only pastorate since graduating from the Seminary

1888

The Rev. Henry E. Cobb, D. D., received the honorary degree of S. T. D. from Columbia University at its recent commencement.

1889

The Rev. James A. Bryan, D. D., with his congregation, celebrated the forty-first anniversary of his pastorate of the Third Church of Birmingham, Ala., on June 1st and 2nd.

1890

The Rev. Wilmot A. Carrington has been released from the church of Woonsocket, R. I.

1891

The Rev. Charles G. Vardell, D. D., has resigned the presidency of Flora Macdonald College of Red Springs, N. C.

1892

The Rev. Benjamin M. Gemmill, Ph.D., D. D., is a teacher in Beaver College of Jenkintown, Pa.

The Rev. DeWitt L. Pelton, Ph.D., D. D., rector of St. James Church, New York City, has been granted a year's leave of absence for a tour around the world. Last year his church celebrated the seventy-fifth anniversary of its founding.

1893

Th Rev. Addison B. Collins was installed pastor of the Logan Memorial Church of Audubon, N. J., May 1, 1930.

1895

The Rev. Maitland Bartlett was elected vice-moderator of the Presbytery of New York at its spring meeting.

1896

The Rev. Thomas B. Franklin has resigned the church of Vinita, Okla.

1897

The Rev. Jesse P. Williamson was elected permanent clerk of the Synod of South Dakota at its fall meeting.

1897-1900

The Rev. Robert F. Sterling, a partial student 1897-1900, has resigned the Marple Church of Broomall, Pa.

1898

The Rev. William I. Campbell has been released from the church of Laurel Springs, N. J.

The Rev. Jay C. Everett has accepted a call to the church of Minneapolis, Kans.

The Rev. Norman B. Harrison was installed pastor of the Oliver Church of Minneapolis, Minn., Oct. 24, 1929.

1899

The Rev. Marshall Harrington, D. D., was installed pastor of the Central Church of Dayton, Ohio, March 7, 1930.

1900

The Rev. Frederick P. Mudge was installed pastor of the church of Sparta, N. J., Dec. 19, 1929.

1901

The Rev. Prof. C. Wistar Hodge, Ph.D., has suffered the loss of his wife, Sarah Henry Hodge, who died Nov. 25, 1929, in Philadelphia, Pa.

The Rev. Martin Hyink was elected stated clerk of the Synod of South Dakota at its fall meeting.

The Rev. Ramsay Swain, D. D., was elected moderator of the Presbytery of Philadelphia at its spring meeting.

1903

The Rev. H. Moody Frank was installed pastor of the Third Church of Topeka, Kans., April 30, 1930.

The Rev. Albert J. McCartmey, D. D., has been released from the First Church of Santa Monica, Calif., to accept a call to the Church of the Covenant, Washington, D. C.

1904

The Rev. G. Monroe Howerton was installed pastor of the church of Fort Pierce, Fla., Dec. 1, 1929.

The Rev. Henry McClenahan was elected moderator of the Presbytery of Box Butte at its spring meeting.

1906

The Rev. Owen S. Fowler was elected moderator of the Presbytery of Washington at its spring meeting.

The Rev. Alvin C. Sawtelle has changed his address from Paterson, N. J., to 1901 Center Ave., Bay City, Mich., where he is pastor of the First Church.

1907

The Rev. S. J. M. Compton, minister of St. John's Parish Church, Edinburgh, has changed his address to 14 Great Stuart Street in that city. Mr. Compton would be glad to hear of any Princeton men who propose to study at the University of Edinburgh.



The Rev. Theron Lee has accepted a call to the Wakefield Church of Germantown, Philadelphia.

The Rev. William C. McLeod has become assistant to the Rev. S. J. M. Compton, minister of the St. John's Parish Church of Edinburgh, Scotland.

1908

The Rev. George Kane has been released from the Logan Memorial Church of Audubon, N. J.

1908-1911

The Rev. William R. Houston, a partial student 1908-1911, has accepted a call to the Community Church of Dunkalk, Md.

1909

The Rev. Edwin E. Calverley of Amarah, Iraq, is to arrive in the United States in June for his furlough. His address while in this country is to be 210 South Duke St., York, Pa.

The Rev. David C. Whitmarsh has resigned the pastorate of the First Church of McKeesport, Pa., to become associate secretary of the Christian Laymen's Association, Pittsburgh, Pa. His home address is Biddeford Road, Ben Avon Heights, Pa.

1910

The Rev. Ralph A. Waggoner, D. D., has accepted a call to the Broadway Church of Sedalia, Mo.

The Rev. Raymond C. Walker has accepted a call to the Market Square Church of Harrisburg, Pa.

1911

The Rev. William A. Motter was installed pastor of the church of Kenmore, N. Y., Oct. 15, 1929.

The Rev. Frank H. Stevenson, D. D., is to give a course in Pastoral Theology in the Westminster Theological Seminary of Philadelphia, Pa.

1912

The Rev. Wallace H. Carver has been released from the Northminster Church of Evanston, Ill., having accepted a call to the First Church of Colorado Springs, Colo.

The Rev. John J. Louderbough is pastor of the First Congregational Church of Elizabeth, N. J. His address is 876 Park Ave., Elizabeth.

The Rev. Antonio H. Perpetuo is engaged in teaching religious education in Lynnhaven College, Lynnhaven, Fla.

1912-1913

The Rev. J. Warren Kaufman, a graduate student, 1912-13, has become pastor of the Richardson Memorial Church of Philadelphia, Pa. His address is 5928 Walnut Street, Philadelphia.

1913

The Rev. Frank S. Niles has accepted a call to the Georgetown Church, Washington, D. C.

The Rev. William K. C. Thomson was elected stated clerk and treasurer of the Presbytery of New Brunswick at its spring meeting.

1914

The Rev. Raymond S. Hittenger has resigned the First Church of South Bethlehem, to accept a call to the church of Bellwood, Pa.

The Rev. P. Lewis Lloyd was installed pastor of the church of Margaretville, N. Y., May 13, 1930.

The Rev. K. Palmer Miller, Ph.D., D. D., is serving the Westminster Church of Seattle, Wash.

The Rev. C. W. H. Sauerwein resigned the Cross Reformed Church of Berne, Ind., to become pastor of the Federated Church of Plymouth, Ind., in September, 1929.

1914-1917

The Rev. Roy W. Achor, a partial student, 1914-1917, has accepted a call to the church of Oregon City, Oregon.

1915

The Rev. John F. Troupe, D. D., has accepted a call to the Second Church of Wilkesburg, Pa., and was installed its pastor May 16, 1930.

1916

The Rev. Fred L. Harper was elected moderator of the Presbytery of Cleveland at its spring meeting.

1917

The Rev. Harry E. Ulrich was installed pastor of the First Church of West Chester, Pa., Dec. 5, 1929.

1918

The Rev. R. Walter Anderson has accepted a call to the First Church of Carlisle, Pa.

The Rev. Thomas E. Kennedy was inducted into the pastoral charge of Carluke and Binbrook in the Hamilton Presbytery, Ontario, on Aug. 15, 1929. His present address is Glanford, Ont., Canada.

1919

The Rev. John L. Gehman, Ph.D., and his congregation celebrated the opening and dedication of the new building of the First Church of Independence, Kans., on Nov. 8 to 17, 1929. The entire cost of the grounds, building and equipment, \$261,625.00, was provided before dedication.

The Rev. Franklin B. Helsman was installed pastor of the First Church of Brookings, S. D., Nov. 8, 1929.

1920

The Rev. Augustus E. Bennett has resigned the pastorate of the Witherspoon Street Church, Princeton, N. J., to accept a call to the Trinity Church of Rochester, N. Y. His address is 498 Seward St., Rochester, N. Y.

The Rev. Mortimer M. Stocker was installed pastor of the First Church of Albany, Ore., Oct. 22, 1929.

1922

The Rev. David C. Butler received the degree of Ph.D., from the University of Edinburgh, Dec. 20, 1929. Dr. Butler is now assistant professor of English in the East Texas State Teachers College of Commerce, Texas.

The Rev. Charles V. Hassler was installed pastor of the church of Media, Pa., Feb. 8, 1930.

The Rev. Orion C. Hopper was installed pastor of the Memorial Church of Newark, N. J., Dec. 12, 1929.

1923

The Rev. George M. Derbyshire has left Des Moines, Iowa, and has taken up work at the First Baptist Church of Berkeley, Calif. He began his work there Dec. 1, 1929.

The Rev. Theodore C. Meek has accepted a call to Bethany Church of Lancaster, Pa.

The Rev. Paul L. Rider has left the pastorate of the church of Elmhurst, Pa., and taken up that of the South Presbyterian Church of Rochester, N. Y.

The Rev. Wilfred P. Riggs was installed pastor of the Second Church of Pottsville, Pa., May 8, 1930.

The Rev. John B. Thwing was installed pastor of the Beacon Church, Philadelphia, Nov. 5, 1929.

The Rev. Melvin R. Vender, M. A., is now Director of Religious Education of the Central Church of Kansas City, Mo. His address is 3443 Paseo Boulevard, Kansas City. He pursued graduate study in the Department of Religious Education of Northwestern University, receiving the degree of M. A. in August, 1929.

The Rev. Joseph M. Woods, Jr., was installed pastor of the First Church of Phoenixville, Pa., April 11, 1930.

1924

The Rev. William D. Amos was elected moderator of the Presbytery of Elizabeth at its spring meeting.

The Rev. D. Hobart Evans, with his congregation, celebrated the two hundred and twenty-fifth anniversary of the First Church

of Hyattsville, Md., on Dec. 8, 1929. Mr. Evans, in connection with his pastorate, is teaching in Howard University, Washington, D. C.

The Rev. Harold E. Nicely has accepted a call to the Central-Brick Church of East Orange, N. J.

## 1925

The Rev. Warren King has accepted a call to Calvary Church of York, Pa.

The Rev. Joseph A. Schofield, Jr., has accepted a call to the church of Gouverneur, N. Y.

## 1925-1927

The Rev. Elmer E. Leiphart, Th.M., a graduate student, 1925-27, is pastor of the Faith Reformed Church of Philadelphia. His address is 7253 Ogontz Ave., Philadelphia. He is at present president of the Philadelphia Classis of the Reformed Church.

## 1926

The Rev. J. Richard McAliley was installed pastor of Christ Church, Trenton, N. J., Jan. 30, 1930.

The Rev. R. A. N. Wilson, Jr., was given in the November Bulletin, by prolepsis, the degree of D. D. It is learned that this degree belongs to his father.

## 1926-1928

The Rev. Paul N. Poling, a partial student, 1926-28, 1929-30, was installed pastor of the church of Bound Brook, N. J., May 30, 1930.

## 1927

The Rev. Edward Arpee has been released from the church of Coal City, Ill.

The Rev. Robert A. Miller has changed his address to 104 Buckeye St., Dayton, Ohio.

The Rev. Joseph S. Morledge was installed pastor of the Third Church of Washington, Pa., May 1, 1930.

## 1928

The Rev. Gordon R. Conning has accepted the position of Professor of Bible in the College of Emporia, Emporia, Kansas, and will begin his work there in September.

The Rev. J. Mark Irwin was installed pastor of the church of Delta, Colo., Nov. 19, 1929.

The Rev. Charles F. Parsons was installed pastor of the church of Branchville, N. J., April 29, 1930.

The Rev. Elwood M. Schofield has accepted a call to the chair of New Testament Literature and Exegesis in the Evangelical College of Dallas, Texas. He will begin his work there on Oct. 1, 1930.

## 1928-1929

The Rev. Bela Nagy, a graduate student, 1928-29, and Miss Susan Toth were married Sept. 1, 1929, in Dayton, Ohio. Their address is Hodmezovasarhely, Hungary.

## 1929

The Rev. Philip H. Austin and Miss Fanny Brashear were married, Nov. 7, 1929, in Philadelphia, Pa. Mr. Austin is pastor of the church of North Warren, Pa.

The Rev. Lawrence H. Jongewaard was installed pastor of the church of Roslyn, Pa., Jan. 30, 1930.

The Rev. L. Craig Long has accepted a call to the Benedict Memorial Church of New Haven, Conn.

The Rev. Horace Lukens has accepted the position of assistant pastor in the Central Church of Brooklyn, N. Y. His work will begin there in September.

The Rev. Merle F. Ramage and Miss Mina Moore were married, Feb. 8, 1930, in Princeton, N. J. Their address is Harlem, Mont.

The Rev. Earl B. Van Zandt was installed pastor of the First Church of Hyde Park, Boston, Mass., Sept. 26, 1929. His address is 390 Huntington Ave., Hyde Park, Boston, Mass.







Princeton Theological Seminary Library



1 1012 01467 8363

**FOR USE IN LIBRARY ONLY**  
**PERIODICALS**

FOR USE IN LIBRARY ONLY

FOR USE IN LIBRARY ONLY.

